

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

UNITED STATES OF AMERICA
Plaintiff

v.

MD NURUL HASAN
Defendant

:
:
:
:
:
:
:

CRIMINAL NO.:

25-CR-00057-HB-1

NOTICE OF ARRAIGNMENT/INITIAL APPEARANCE

1. **TAKE NOTICE** that you have been indicted by the Grand Jury. A copy of the indictment is enclosed.
2. You are notified to appear before **The Honorable Magistrate Judge Elizabeth T. Hey** for an:

☒ **ARRAIGNMENT** on February 27, 2025, at 1:30 p.m. in Courtroom No. 5A, 5th Floor, United States Courthouse, 601 Market Street, Philadelphia, Pennsylvania.

☒ **INITIAL APPEARANCE** on February 27, 2025, at 1:30 p.m. in Courtroom No. 5A, 5th Floor, United States Courthouse, 601 Market Street, Philadelphia, Pennsylvania.
3. In order for the court to be provided with verified information regarding community and family ties in connection with the bail determination process, it is important that you contact the Pretrial Services Agency at 267-299-4400 immediately. You will not be questioned concerning the offense for which you are charged and the information that you provide will be used for bail purposes only.
4. If you fail to appear at the ☒ **ARRAIGNMENT** ☒ **INITIAL APPEARANCE** pursuant to this notice, you will be subject to arrest by the United States Marshal.
5. Please consult with your attorney before the date fixed for arraignment. **NOTE: If you do not have an attorney and cannot afford to hire one, an attorney will be appointed for you by the Court. If you want an attorney to be appointed for you, take these papers immediately to the office of the Defender Association, Suite 540 West, 601 Walnut Street, Philadelphia, Pennsylvania, 19106, 215-928-1100. If you qualify for an appointment of counsel, the Court will appoint either the Defender Association or a member of the Federal Defense Panel.**

☐ **A INTERPRETER REQUIRED.**

This case has been assigned to
THE HONORABLE HARVEY BARTLE III
United States District Court Judge

For information communicate with
Nicole D. Spicer, Courtroom Deputy
Phone: 267-299-7389
Email: nicole_spicer@paed.uscourts.gov

Date: February 20, 2025

NOTICE TO: Magistrate Judge
Defendant
AFD/Attorney
AUSA
United States Marshal
Pretrial Services
Interpreter Coordinator